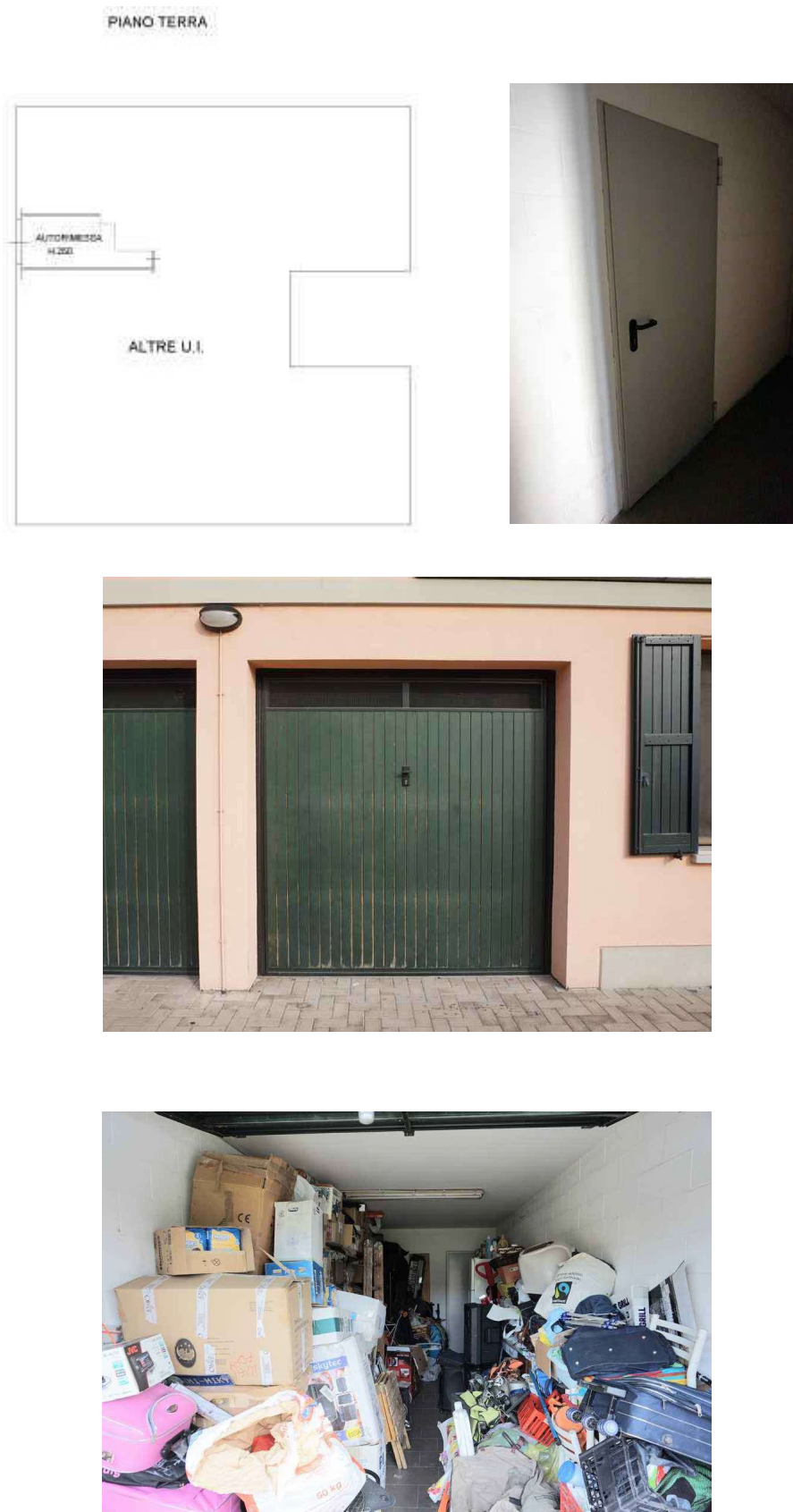


## Fig. 18 Mapp. N. 551 Sub 16



**Fig. 18 Mapp. N. 551 Sub 30**

