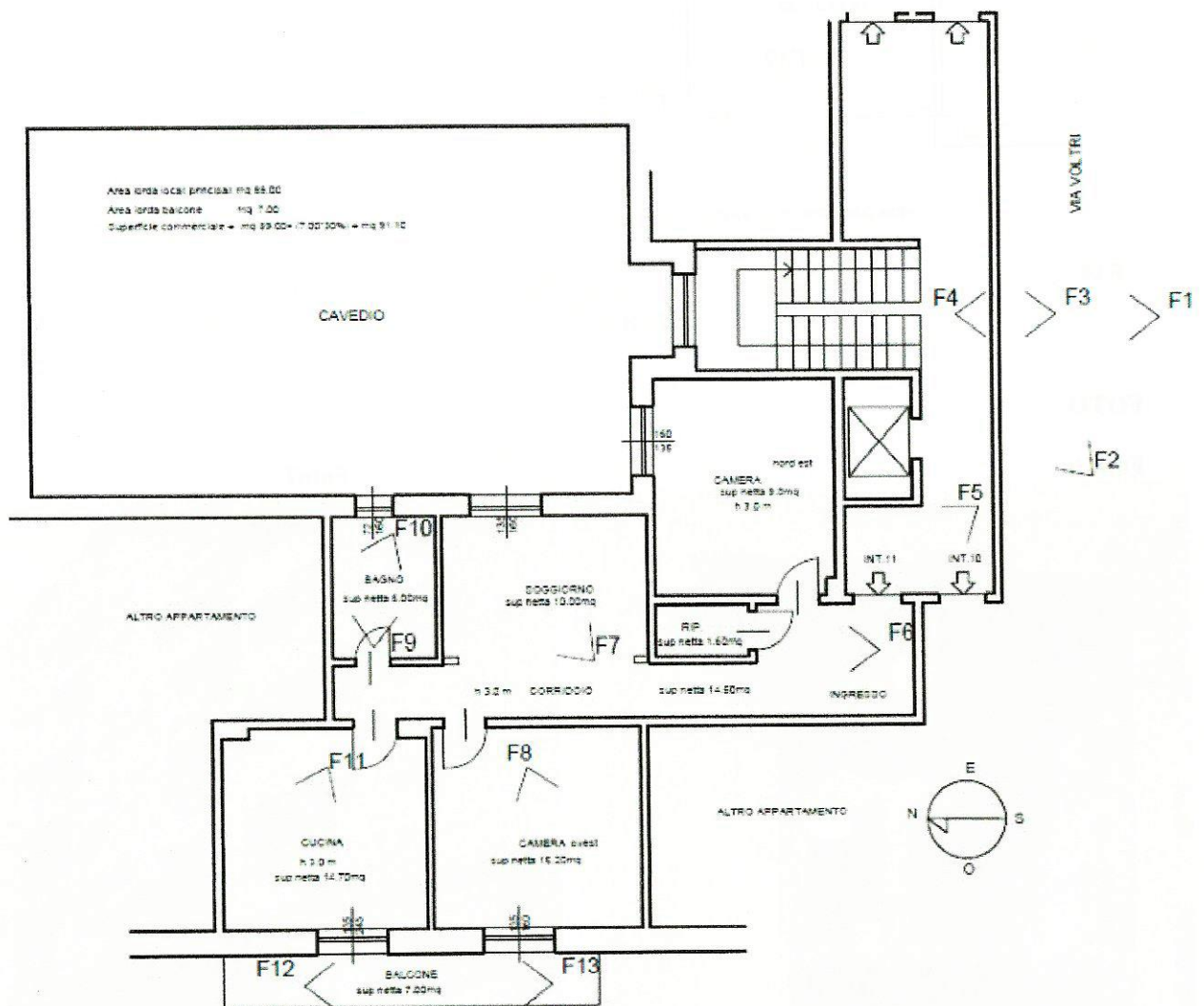
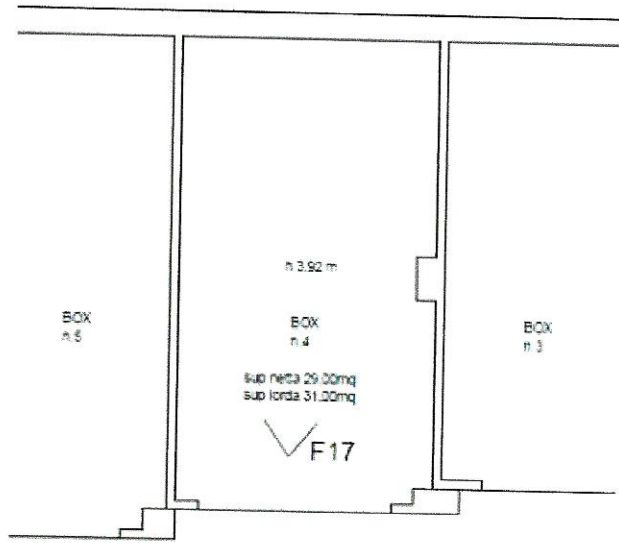


**Documentazione fotografica**

**Planimetrie di riferimento delle riprese fotografiche**





AREA DI MANOVRA IN COMUNE

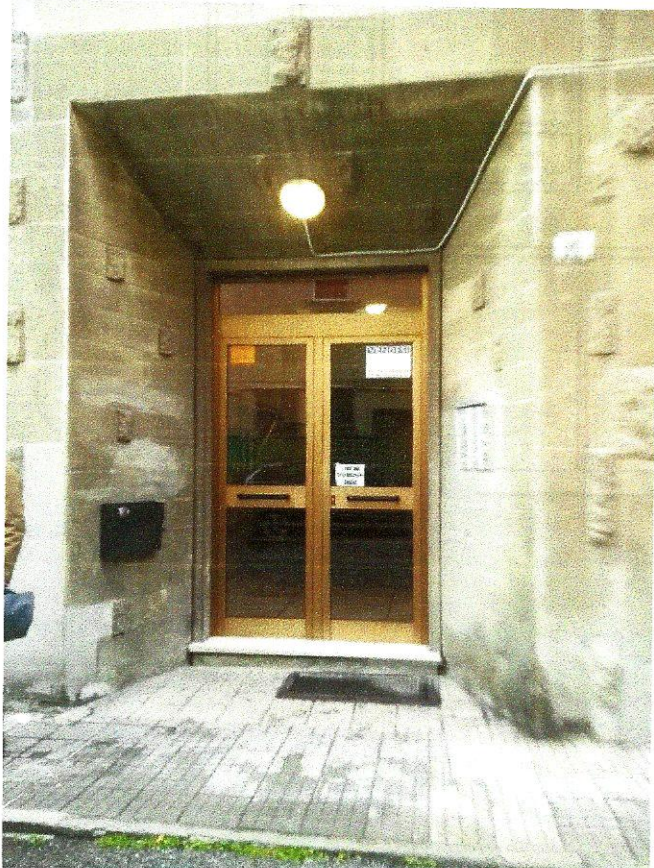
F14 <

✓ F16

F18 > F15

**FOTO**

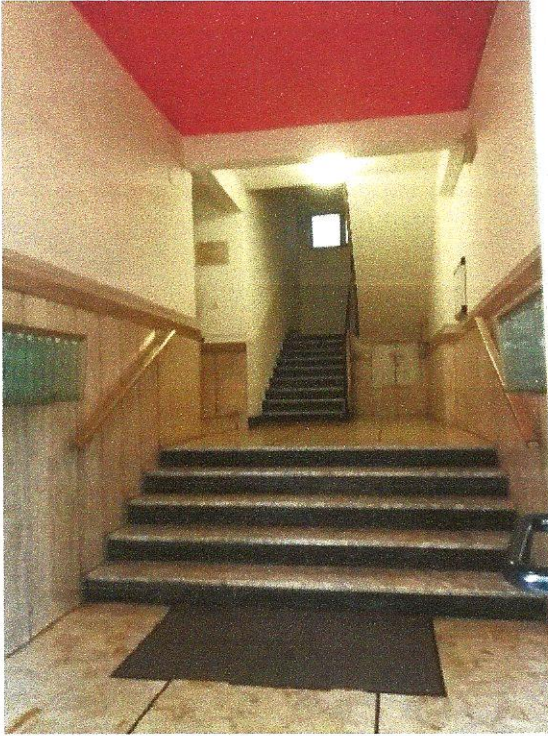
**Foto 1**



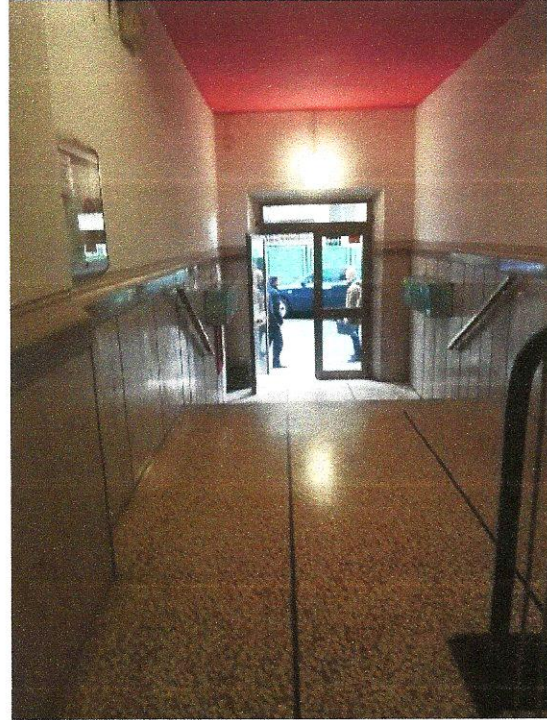
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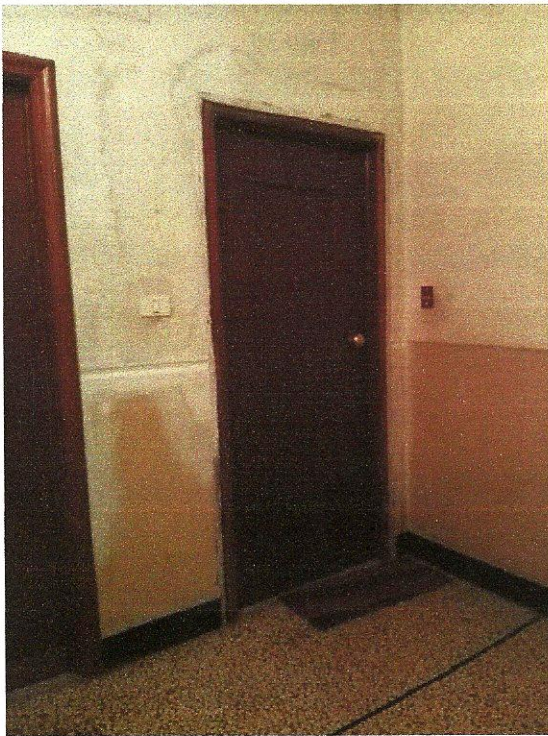
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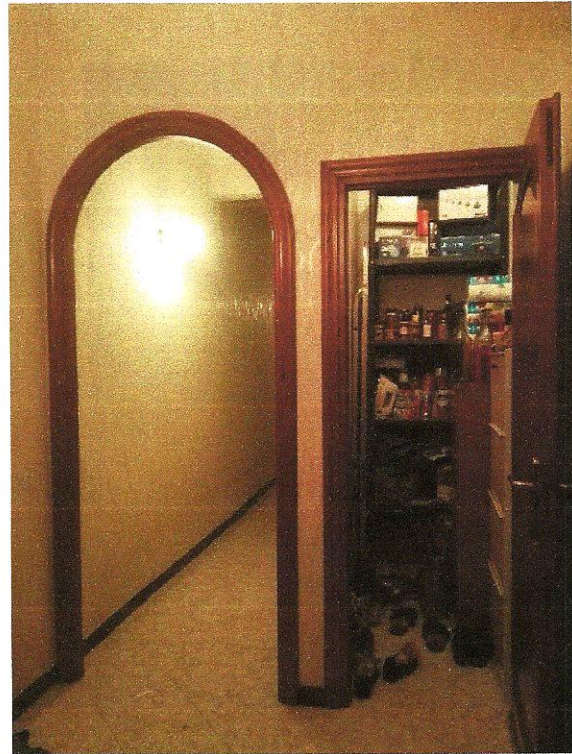
**Foto4**



**Foto 5**



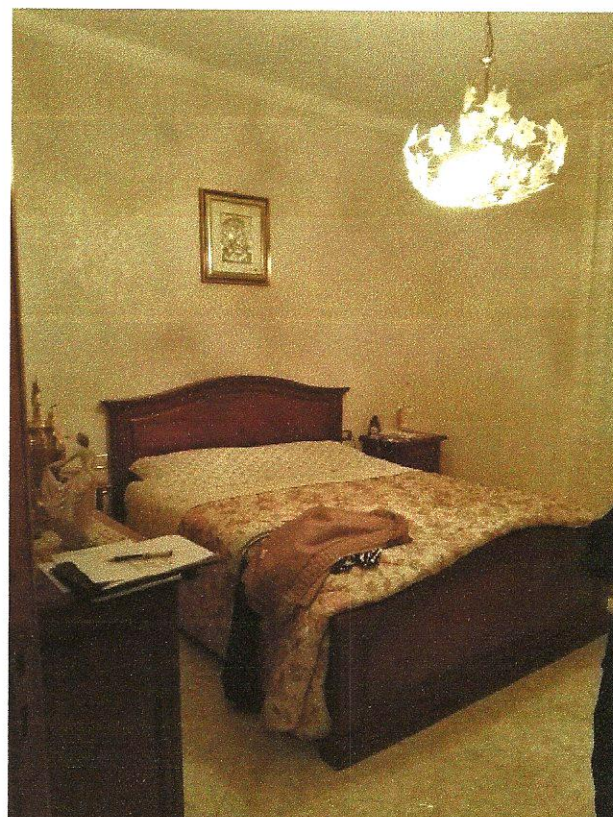
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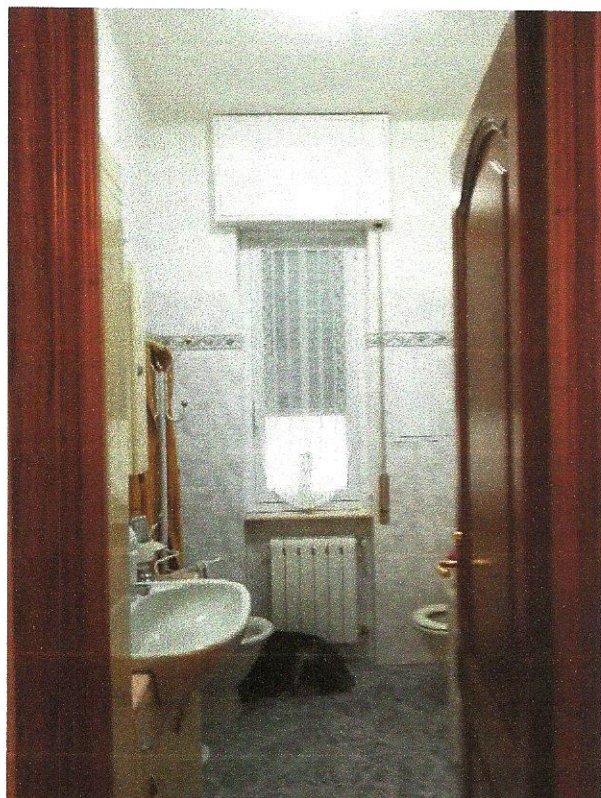
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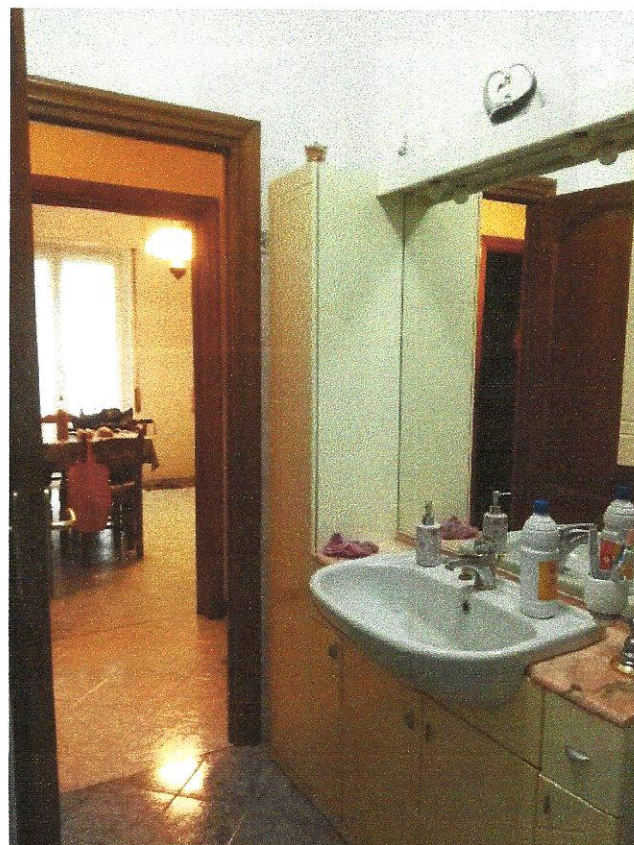
**Foto 8**



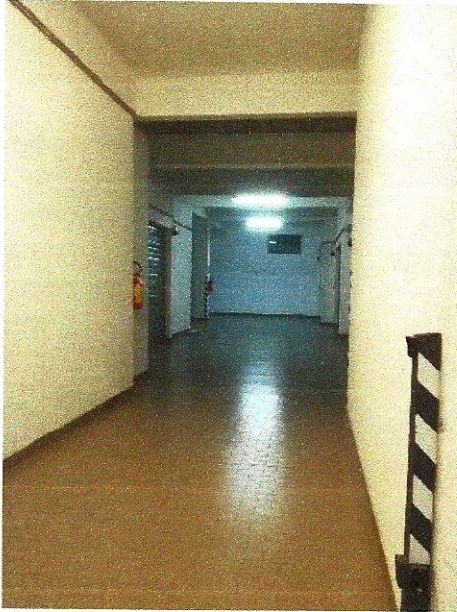
**Foto 9**



**Foto 10**



**Foto 15**



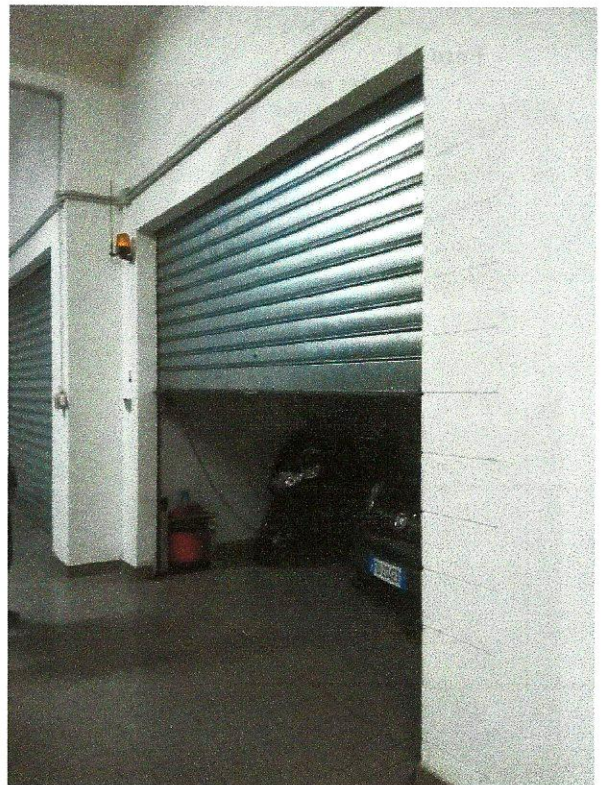
**Foto 16**



**Foto 17**



**Foto 18**



**Foto 11**



**Foto 12**



**Foto 13**



**Foto 14**

